

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2376(35-9057)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

EXCHANGE: E2376 (35-9057) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: COUNTY TAX ID#:

RIGHT EVIDENCED BY: Weber River Water Users Association Stock
Certificate: , under 35-64 (A9568), Weber
River Decree

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE:
Weber River Water Users` Association

OWNERSHIP*****

NAME: Betty Organick
ADDR: 1267 2nd Avenue
Salt Lake City UT 84103

DATES, ETC.*****

FILED: 06/25/1985|PRIORITY: 06/25/1985|ADV BEGAN: 08/30/1985|ADV ENDED: |NEWSPAPER: The Summit County News
ProtestEnd:10/13/1985|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/17/1986|PROOF DUE:
EXTENSION: |Elec-Proof:[]|El-PrFiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR:
RushLetter: |RENOVATE: |RECON REQ: |TYPE: []

Status: [Approved]
Related Distribution System: Not part of any Distribution System

*****C U R R E N T R I G H T*****

FLOW: 1.00000 acre-feet
SOURCE: Echo Reservoir
COUNTY: Summit

POINT OF DIVERSION -- SURFACE:
(1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
SUPPLEMENTAL to Other Water Rights
.....
##MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering PERIOD OF USE: 01/01 TO 12/31

*****P R O P O S E D E X C H A N G E*****

FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31
SOURCE: Underground Water Well
COUNTY: Summit COMMON DESCRIPTION: 10 miles NE of Coalville

LOCATION OF WATER RIGHT*****

POINT OF EXCHANGE -- UNDERGROUND:
(1) S 1300 ft W 2300 ft from NE cor, Sec 09, T 3N, R 6E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 265 to ft. YEAR DRILLED: 1986 WELL LOG? Y WELL ID#: 12497

POINT OF RELEASE:

FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31

***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 209700.

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* Totals
Sec 09 T 3N R 6E SLBM	*	_____	_____	_____	_____	*X	_____	X	_____	*	_____	_____	_____	*	_____	_____	_____	* 0.0000

OTHER COMMENTS*****

SURVEY RECEIVED 6/7/93 (NO METER) #2-C & E

SEGREGATION HISTORY for: *****RUN DATE:

This Exchange as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----*						
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER	OTHER
	1.0			1.0000				

*****E N D O F D A T A*****